**NORTHEAST RALLY CLUB**

**DUES FOR THE PERIOD MAY 1, 2018 TO APRIL 30, 2019**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPOUSE (if family membership) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBERSHIP**

1. **INDIVIDUAL ($40.00) $\_\_\_\_\_\_**
2. **FAMILY ($50.00) $\_\_\_\_\_\_**
3. **ASSOCIATE ($20.00) $\_\_\_\_\_\_**

**(associate members do not vote)**

**PLEASE MAKE CHECKS PAYABLE TO NORTHEAST RALLY CLUB AND MAIL TO;**

**MIKE BITTERMAN**

**35 Wm. Penn Dr, Schwenkville, PA 19473**